

# "Grand Valley 66 Years of Memories"

Grand Valley Festival

P.O. Box 261

Orwell, Ohio 44076

Dear Prospective Vendor:

Come and celebrate our 66<sup>th</sup> year with us! On behalf of the Orwell Grand Valley Chamber of Commerce and the Grand Valley Festival Committee we would like to extend an invitation to individuals and/or organizations interested in maintaining a booth at the 2014 Grand Valley Festival. As usual there are entertainment, fun and games, a variety of food and vendors and the spectacular FIREWORKS display on Friday evening. Your participation will ensure the festival will be a great experience for families of all ages!

Festival dates are August 15<sup>th</sup>, 16<sup>th</sup> & 17<sup>th</sup> at the festival grounds located at 78 East Main St. (Behind the Orwell Police Dept.)

Applications are accepted on a first-come basis. Deadline for applications will be August 10<sup>th</sup>, 2014. Your application/waiver must be accompanied by a check or money order made payable to Grand Valley Festival. All fees are non-refundable, unless the application is denied.

Vendors are requested to set up on Thursday August 14<sup>th</sup> from 6-9 p.m. or Friday August 15<sup>th</sup> from 9 a.m. -12 p.m. Vendors will be assigned areas throughout the grounds. Vendors must vacate the festival grounds by noon on Monday August 18<sup>th</sup>. The festival committee will have members on the grounds during the set-up and operating hours of the festival. Festival is opened to the public Friday at 5:00 p.m. with closing at 10:00 p.m. Saturday open at 12:00 p.m. closing at 11:00 p.m. and Sunday open at 12:00 p.m. and closing of the festival will be 10:00 p.m.

#### Rates:

Booth Space is \$10.00 per foot frontage.

Non-Profit is \$50.00 up to 15 foot frontage (each additional is \$10.00 per foot)

Electricity is \$10.00 for each 110v, 20 amp hook-up

\$20.00 for each 220v, 30 amp or 50 amp hook-up

Water hook-up is \$10.00.

Extra connections will have the same rate as listed.

This price rate is for each vending trailer or table space rental. It is your responsibility to determine the exact frontage feet you will require. Additional footage will not be added to the space footage once the grounds are laid out. The fees listed are for the entire week-end and we do require that you plan accordingly to fulfill this obligation, as it is advertised as a three-day event.

For questions or concerns, please contact one of the following people:

Chip Yox @ 440-437-7070

Dave Ristimaki @ 440-437-5688

# GRAND VALLEY FESTIVAL VENDOR GUIDELINES

- THIS EVENT IS HELD OUTSIDE, RAIN OR SHINE SO PLEASE BE PREPARED
- VENDORS ARE NOT PERMITTED TO SET-UP UNTIL THEY HAVE BEEN CHECKED IN AT THE PAVILLION FOR SPACE ASSIGNMENT. DO NOT ASSUME YOU ARE IN THE SAME SPOT AS PREVIOUS YEARS. REQUEST FOR SPOTS MAYBE BE TAKEN INTO CONSIDERATION, BUT IS NOT A GURANTEE. VENDOR FEES MUST BE PAID IN FULL. ALL FEES ARE NON-REFUNDABLE UNLESS APPLICATION IS DENIED.
- ELECTRIC AND WATER IS AVAILABLE IF REQUESTED, ABSOLUTELY NO GENERATORS ARE PERMITTED FOR USE.
- YOU WILL BE ABLE TO UNLOAD YOUR DISPLAY AT THE SPACE ASSIGNED. YOU WILL BE REQUIRED TO MOVE ANY VEHICLES TO A DESIGNATED LOCATION. LIMITED HANDICAP SPACES ARE AVAILABLE. VEHICLES MUST WAIT UNTIL THE CLOSE OF THE FESTIVAL EACH NIGHT TO RETURN TO ASSIGNED SPACE.
- VENDORS MUST COMMIT TO ATTEND ALL THREE DAYS OF THE FESTIVAL, UNLESS PRIOR ARRANGEMENTS HAVE BEEN MADE.
- VENDORS MAY LEAVE YOUR EXHIBIT AT YOUR OWN RISK. WAIVERS MUST BE SIGNED BEFORE EXHIBIT IS DISPLAYED. WE ARE NOT RESPONSIBLE FOR LOST, STOLEN OR DAMAGED PROPERTY.
- ABSOLUTELY NO ONE IS PERMITTED TO CAMP OVERNIGHT ON THE GROUNDS. UNLESS PRIOR ARRANGEMENTS HAVE BEEN MADE.
- AS IN THE PAST WE HAVE HAD AN AGREEMENT WITH A SERVICE ORGANIZATION FOR GARBAGE REMOVAL. THE AGREEMENT IS TO EMPTY RECEPTICLES LOCATED ON THE GROUNDS. VENDORS ARE REQUIRED TO MAKE SURE THEIR OWN GARBAGE IS PLACED IN ONE OF THESE RECEPTICLES. PLEASE DO NOT LEAVE A PILE AT YOUR SITE EXPECTING THEM TO PICK UP EACH NIGHT.
- THE FOLLOWING ITEMS ARE BANNED FROM THE GRAND VALLEY FESTIVAL:  
FIREWORKS AND ANY SHARP PROJECTILES.
- EXHIBITS MUST BE REMOVED FROM THE FESTIVAL GROUNDS AT THE END OF THE EVENT.
- ALL VENDING MUST BE CONDUCTED FROM YOUR ASSIGNED SPACE- NO TRAVELING VENDORS.

GRAND VALLEY FESTIVAL  
P.O. BOX 261  
ORWELL, OHIO 44076

GRAND VALLEY FESTIVAL  
AUGUST 15, 16, 17 - 2014

\*\*Please completely fill out front and back.

**APPLICATION FOR SPACE RENTAL**

Name of Organization \_\_\_\_\_

Address \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone # \_\_\_\_\_

Description of Space Use and/or Items Marketed \_\_\_\_\_

PLEASE CIRCLE: NON-PROFIT

FOR PROFIT BUSINESS

AMOUNT OF FOOTAGE REQUIRED \_\_\_\_\_ X \$10.00 = \$ \_\_\_\_\_

ELECTRIC HOOK-UP NEEDED 110V \_\_\_\_\_ X \$10.00 = \$ \_\_\_\_\_

220V \_\_\_\_\_ X \$20.00 = \$ \_\_\_\_\_

WATER HOOKUP \$10.00 = \$ \_\_\_\_\_

DEADLINE AUGUST 10<sup>TH</sup> TOTAL \$ \_\_\_\_\_

PAID IN FULL DATE \_\_\_\_\_

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Initial: \_\_\_\_\_ I have read and agree to follow festival guidelines.

**MAKE CHECKS PAYABLE TO G.V. Festival Committee mail to address above**

QUESTIONS CONTACT CHIP YOX 437-7070 OR DAVE RISTIMAKI 437-5688

# **Grand Valley Festival**

## **August 15, 16 & 17 2014**

### **Waiver**

I, \_\_\_\_\_, INTENDING TO BE LEGALLY BOUND, HEREBY, FOR MYSELF, MY HEIRS, EXECUTORS, AND ADMINISTRATORS, VOLUNTARILY ASSUME ALL RISKS OF ACCIDENT OR INJURY OR LOSS OF PROPERTY AND RELEASE AND FOREVER DISCHARGE AND AGREE TO IMDEMNIFY AND HOLD HARMLESS THE VILLAGE OF ORWELL, COUNTY OF ASHTABULA, STATE OF OHIO, ORWELL-GRAND VALLEY CHAMBER, ITS DIRECTORS AND MEMBERS. THE GRAND VALLEY FESTIVAL COMMITTEE, OR ANY OTHER ORGANIZATION, BUSINESS OR INDIVIDUAL, FROM ANY AND ALL LIABILITY AND CLAIMS FOR PERSONAL INJURY, PROPERTY DAMAGE OR LOSS OF ANY KIND SUSTAINED ON THE ORWELL VILLAGE PROPERTY DURING THE GRAND VALLEY FESTIVAL WHETHER SUCH PERSONAL INJURY OR PROPERTY DAMAGE OR LOSS IS CAUSED BY THE NEGLIGENCE OF ANY OF THE ABOVE SAID ENTITIES, ORGANIZATIONS, GROUPS, OR INDIVIDUALS.

DATE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_

**\*\*\*MUST BE 18 OR OVER FOR SIGNATURE.**